

Colorado Secretary of State
 Elections Division
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Space Below For Office Use Only

REPORT OF CONTRIBUTIONS AND EXPENDITURES
 (1-45-108, C.R.S.)

Full Name of Committee/Person: Committee to Elect Steve Monteau
As Shown On Registration

Address of Committee/Person: 3145 Aspen Wood Dr

City, State & Zip Code: Steamboat Springs CO 80487

Committee Type:

Name and Address of Financial Institution: Alpine Bank, 1901 Pine Lake Rd, Steamboat Springs, CO 80487

SOS ID NUMBER (state and county committees):

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: Date Through Date

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)]

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	
2	Total Monetary Contributions (line 11)	\$ 706.63
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 794.68
4	Total Monetary Expenditures (line 19)	\$ 1501.31
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 308.00
		\$ 1193.31

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
 [Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: _____
 Registered Agent's Signature: _____ Date: _____
 Print Candidate Name: Steve Monteau
 Candidates Signature: [Signature] Date: 10/31/23

DETAILED SUMMARY

Full Name of Committee/Person: Committee to Elect Steve MOUTHEAN

Current Reporting Period: 10/13/2023 Through 10/27/2023

	Funds on hand at the beginning of reporting period (Monetary Only)	\$	706.63
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$	794.68
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$	
8	Loans Received (Please list on Schedule "C")	\$	
9	Total of Other Receipts (Interest, Dividends, etc.)	\$	
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$	
11	Total Monetary Contributions (Total of lines 6 through 10)	\$	794.68
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$	—
13	Total Contributions (Line 11 + line 12)	\$	794.68
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$	308.00
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$	
16	Loan Repayments Made (Please list on Schedule "C")	\$	
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$	
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$	
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$	308.00
20	Total Spending (Line 18 + line 19)	\$	308.00

Schedule A - Itemized Contributions Statement (\$20 or more)
[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Committee to Elect Steve Montean

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. Date Accepted <u>10/13/23</u>	4. Name (Last, First): <u>SHARP, WILCOXAS</u>
2. Contribution Amt. \$ <u>250.00</u>	5. Address: <u>40853 Purple Sage St</u>
3. Aggregate Amt. * \$	6. City/State/Zip: <u>STEAMBOAT SPRINGS, CO 80487</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Pay Pal</u>
	8. Employer (if applicable, mandatory): <u>Rejs Family of Westsummers</u>
	9. Occupation (if applicable, mandatory): <u>General mla</u>

1. Date Accepted <u>10/17/23</u>	4. Name (Last, First): <u>WALKER, MARK</u>
2. Contribution Amt. \$ <u>48.06</u>	5. Address: <u>PO BOX 770 272</u>
3. Aggregate Amt. * \$ <u>298.86</u>	6. City/State/Zip: <u>STEAMBOAT SPRINGS, CO 80477</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Pay Pal Fee 1.94</u>
	8. Employer (if applicable, mandatory): <u>Resort Group</u>
	9. Occupation (if applicable, mandatory): <u>MANAGER</u>

1. Date Accepted <u>10/23/23</u>	4. Name (Last, First): <u>BOYD, CAMERON</u>
2. Contribution Amt. \$ <u>96.62</u>	5. Address: <u>P.O BOX 880 332</u>
3. Aggregate Amt. * \$ <u>394.68</u>	6. City/State/Zip: <u>STEAMBOAT SPRINGS, CO 80477</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Pay Pal Fee 3.38</u>
	8. Employer (if applicable, mandatory):
	9. Occupation (if applicable, mandatory):

1. Date Accepted <u>10/24/23</u>	4. Name (Last, First): <u>WOZWIAK, NICHOLAS</u>
2. Contribution Amt. \$ <u>100.00</u>	5. Address: <u>2715 Indian Summer Dr</u>
3. Aggregate Amt. * \$ <u>494.68</u>	6. City/State/Zip: <u>STEAMBOAT SPRINGS, CO 80487</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Pay Pal Fee 3.48</u>
	8. Employer (if applicable, mandatory):
	9. Occupation (if applicable, mandatory):

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule A - Itemized Contributions Statement (\$20 or more)
[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Committee to Elect Steve Munter

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. Date Accepted <u>10/25/23</u>	4. Name (Last, First): <u>Schwelein, Robin</u>
2. Contribution Amt. \$ <u>100.00</u>	5. Address: <u>1676 CORNICE CT</u>
3. Aggregate Amt. * \$ <u>594.68</u>	6. City/State/Zip: <u>STEAM BOAT SPINNERS, CO 80487</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>POY PAL 3.48 fee</u>
	8. Employer (if applicable, mandatory): <u>RETIRED</u>
	9. Occupation (if applicable, mandatory): <u>RETIRED</u>

1. Date Accepted <u>10/26/23</u>	4. Name (Last, First): <u>ALLEN, ANOUNA</u>
2. Contribution Amt. \$ <u>100.00</u>	5. Address: <u>41590 RLR 44</u>
3. Aggregate Amt. * \$ <u>694.68</u>	6. City/State/Zip: <u>STEAM BOAT SPINNERS, CO 80487</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>CHECK</u>
	8. Employer (if applicable, mandatory): <u>ALVINE BANK</u>
	9. Occupation (if applicable, mandatory): <u>MANAGER</u>

1. Date Accepted <u>10/26/23</u>	4. Name (Last, First): <u>KLAUZER, RANDALL</u>
2. Contribution Amt. \$ <u>100.00</u>	5. Address: <u>P.O BOX 774141</u>
3. Aggregate Amt. * \$ <u>794.68</u>	6. City/State/Zip: <u>STEAM BOAT SPINNERS, CO 80487</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>CHECK</u>
	8. Employer (if applicable, mandatory): <u>RETIRED</u>
	9. Occupation (if applicable, mandatory): <u>RETIRED</u>

1. Date Accepted	4. Name (Last, First):
2. Contribution Amt. \$	5. Address:
3. Aggregate Amt. * \$	6. City/State/Zip:
<input type="checkbox"/> Check box if Electioneering Communication	7. Description:
	8. Employer (if applicable, mandatory):
	9. Occupation (if applicable, mandatory):

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule B - Itemized Expenditures Statement (\$20 or more)
[1-45-108(1)(a), C.R.S.]

Full Name of Committee/Person: Committee to Elect Steve Mowbray

PLEASE PRINT/TYPE

1. <u>Date Expended</u> <u>10/24/23</u>	4. Name: <u>STEAM BOAT PILOT</u>
2. <u>Amount</u> \$ <u>308</u>	5. Address: <u>32 10TH ST</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>STEAM BOAT SPRINGS CO 80487</u>
	7. Purpose of Expenditure: <u>NEWSPAPER AD</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$ _____	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$ _____	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$ _____	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$ _____	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication